**Work plan** (In the table below are added a maximum of three (3) months of implementation of an initiative, each month divided into four (4) weeks. Please complete it for as many months as the planned duration of the initiative. Once you have added the title of each activity, please mark (with X) the week within which the given activity will take place. *E.g. Activity 1 will be held in the fourth week of the first month and in the third week of the third month of implementation of the initiative.)*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Work plan** | | | | | | | | | | | | | |
|  | **Month 1** | | | | **Month 2** | | | | **Month 3** | | | |  |
| **Activities** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** | **1** | **2** | **3** | **4** |
| Activity 1 |  |  |  | X |  |  |  |  |  |  | X |  |
| Activity 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| Activity 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| ..... |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |